|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

**KICK-OFF MEETING of the 10TH WORLD WATER FORUM**

**BREAKOUT SESSION – WATER FOR HUMANS AND NATURE.**

**TABLE SHEET**

**Using keywords, please name the five or six most relevant topics that could be addressed by the Theme WATER FOR HUMANS AND NATURE.**

**1.**

**2.**

**3.**

**4.**

**5.**

 **6.**